Cultural Interventions to Enhance Your Juvenile Healing to Wellness Court

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Welcome & Introductions

Ethleen Iron Cloud-Two Dogs



Sina Ikikcu Win Takes The Robe Woman

Tasha R. Fridia



Pejuta Cangleska Win Sacred Medicine Circle Woman



Tribal Youth Resource Center

www.TribalYouth.org

Free Training and Technical Assistance for all OJJDP funded grantees and federally recognized Tribes.

Funded by the Office of Juvenile Justice and Delinquency Prevention

www.OJJDP.gov

The **10 Poles of the Tipi** represent the 7 Spiritual Laws of the Oyate and 3 Stars(Morning Star, Evening Star, North Star).

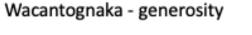
TI IKCIYE - TIPI

Each time Lakota people set up a tipi, the 7 sacred laws and the 3 stars were a reminder of how to live life



Wowacin Tanka Fortitude

Wicahpi Owanji Najin– North Star (pray at Midnight)



Htayetu Wicahpi

Evening Star -

pray in evening

Tripod

Woohitika bravery



Woksape - wisdom



Wowahwala-humility

Waunsila

compassion

1st pole to be put up after tripod

TIOPA – ENTRANCE Faces East Anpo
Wicahpi
Morning Star
– pray each
morning



Waohola Respect and Honor

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Cultural Interventions

Culturally Grounded:

- Culturally Driven
- > Foundational
- Specific values, beliefs, and worldviews



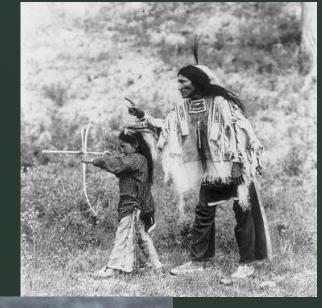
Culturally Adapted:

- > Incorporates Culture
- Can range and depth of adaptation
- Utilizes culture as a tool



Coming of Age Ceremonies









Group Discussion



In your group:

Share examples of cultural interventions in your community, department, or field of work.

If you are new to utilizing cultural interventions, please share ideas for interventions that might be put into practice in your work.









THANK YOU

Pilamayaye

Tsu-Theets







This project was supported by Grant #2018-MU-MU-K001 awarded by the Office of Juvenile Justice and Delinquency Prevention, Office of Justice Programs, U.S. Department of Justice. The opinions, findings, and conclusions or recommendations expressed in this publication/program/exhibition are those of the author(s) and do not necessarily reflect those of the Department of Justice.